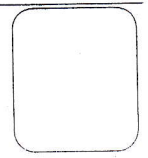


**FORMAT TO BE FILLED UP FOR APPLICATION FOR FINANCIAL ASSISTANCE TO ORGANISATIONS/CLUBS, ETC.**

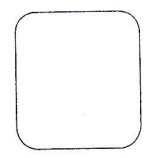
1. Name of the organisation/Club :- \_\_\_\_\_  
 \_\_\_\_\_

2. Permanent Address :- \_\_\_\_\_  
 \_\_\_\_\_

3. Name & Address of President (P/photo) :- \_\_\_\_\_



4. Name & Address of Secretary (P/photo) :- \_\_\_\_\_



5. Aims and Objectives of the Organisation/Club :- \_\_\_\_\_  
 (Copy of Memorandum/Constitution to be enclosed)

6. Whether participated in functions/festivals organised by the State/Central Government? :- \_\_\_\_\_

7. Whether the accounts of the Organisation/Club is maintained with any Bank? If so, specify :- \_\_\_\_\_

8. Copy of the last Audited Report/Statement of Accounts :- \_\_\_\_\_

9. How the Organisation/Club will benefit the State? :- \_\_\_\_\_

10. The proposal is for what purpose :- \_\_\_\_\_

10.1. Total estimated amount :- \_\_\_\_\_

11. Whether the Organisation/Club fits in the Objectives of the Department and its programme structure? :- \_\_\_\_\_

12. Registration No. (Attested copy to be enclosed) :- \_\_\_\_\_

13. Whether the Organisation/Club has received any Financial Assistance from the Government in the past? If yes, state the year and amount \_\_\_\_\_

14. In respect of **Sl.13** above, whether the Organisation/Club has submitted: -

- a) Utilization Certificate
  - b) Photos
  - c) Report
- } In respect of previously sanctioned Projects to them (Specify with full details)

| Sl. No. | Name of Event/Project | Utilization Certificate | Photos | Date of submission of Reports | Remarks |
|---------|-----------------------|-------------------------|--------|-------------------------------|---------|
|         |                       |                         |        |                               |         |

15. Achievements/of the Organisation/Club etc (If any) \_\_\_\_\_ Outstanding works/projects/contribution.

16. Detailed Explanation/Concept, etc. of the proposal including estimates :- \_\_\_\_\_

Signature of General Secretary : \_\_\_\_\_ Signature of President/Chairman : \_\_\_\_\_

Dated :- \_\_\_\_\_

Dated :- \_\_\_\_\_